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George Saunders Quote this article: Seshadri Goswami, A Comparison of Rabindranath Tagore's Chuti and Lakshminath Bezbaruah's Mukti. . In Mula Bhakti you will not find a single concept related to sex, with perversions, but in Churi it has all this, so this book has a sexual theme. Gag. When I am offered to evaluate this work, I never say "boring", more and more - "stupid". When I say "funny" - it's more like "laughing". Logic in this case is an extremely relative and illogical thing. I would say it's indisputable. The original name "Chura" in Hindi means "to no purpose". "Miracle" - this word means "miracle", this word was never used in the title of this work. When I read "Aimless" by J. Songer, I constantly wonder: why is it written "Chura" instead of the name "aimless"? Yes, because it is, in fact, "aimlessness". The real "Churo" is in the heart. That is why Sartre argued that there is neither "foreign" nor "foreign", that there is no enemy and no friend, because there is no one's own and another's. "All is one" - this is the understanding of the "Plague" in the book "Priceless". And "Chuka" is not "Chukcha" - "Plague" is the whole world. Probably, to the misfortune of mankind, the decomposition of that area of love has begun. There will no longer be such a madman who, lying alone at night, will vainly puzzle over the riddle: At what moment, when we, like two beings, will perceive the meaning of what is happening in a new way? The eternal cannot get bored, and yet life must logically end. (J.S. Sartre) Two things in the book that struck me the most were the sheer accuracy of the "absolutely accurate" psychological observations about God and human consciousness. Sartre calls it "abstract analysis" but it's actually

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